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| SERIAL NUMBER 10/712,166 | FILING OR 371(c) DATE 11/13/2003 RULE | CLASS 204 | GROUP ART UNIT 1795 | ATTORNEY DOCKET NO. 10168-708219 |
| APPLICANTS Anil D. Jha, Lincoln, MA; Frederick Wilkins, Pepperell, MA; Evgeniya Freydina, Acton, MA; Aytac Sezgi, Bedford, NH; Reshma Madhúsudan, Arlington Heights, IL; | | | | |
| ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/13/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged _____ Examiner's Signature Initials | | STATE OR COUNTRY MA | SHEETS DRAWING 9 | TOTAL CLAIMS 51 |
| | | INDEPENDENT CLAIMS 7 | | |
| ADDRESS 56885 | | | | |
| TITLE Water treatment system and method | | | | |
| FILING FEE RECEIVED 1672 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |